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20552/e (20943/e)

MANIFESTAZIONE PACE VIETNAM

"Watch" for freedom and peace in Viet Nam

Italy is with Viet Nam. Rome, Florence, Milan and other hundred and hundred

big and small cities protest against the american agression, they ask

peace.

In Rome the "long white night" for Viet Nam lasted for six and a half hours: all night long for peace.

In Florence, at Piazza della Signoria, the young lift high the flag of the vietnamese fighters.

In Milan a long march of people goes through the center of the city.

This renewal of iniziatives of solidarity had at its head the personalities of the cultural and artistic world.

Edoardo De Filippo...

Dario Fo, who put on the scenes of a play about an atacked country...
Franca Rame in a piece of the play ....

Rome midnight of the 27th of november: a long, endless train leaves Piazza del Popolo and arrives the Adriano Theatre, at Piazza Cavour where it will take place the watch. This is a "Rome by night" which was never seen before.

In the teatre; Cesare Zavattini present together with Moravia, film directors Rosi, Ferrari and other known personalities of the cultural world exspresses his solidarity to the vietnamese people.

Along the corridors of the Adriano, even the house wives stay awake for properties. The theater with its 4.000 seats is small, too small. At Cavour Square there stay other IO.000 people all night long.

Over the play the actor Gian Maria Volonte presents the important

men come to manifest for Vit "am. Tino Buazelli, actor of the "Piccolo" theatre of Milan, the greatest it lian interpreter of Brecht. Sergio Endrigo sings songs against the agression. The actress and singer Laura

Betti, is with fighted Vist Vo. James Boldwin Tooks on behalf of americans which protest against agression. All night long, in spite of the forcist hooligan incident of the bours hisidess in the toilet, the protest continues - Political,

personalities and artistic company pass on the box at Piazza Cavour.

In florence the "watch" at piazza della Signoria sees assemble thiusands

of persons notwithstanding cold and rain. The actor Arnoldo Foà, one of

the greatest artist of the italian theatre, reads the vietnamese partisans'

letters. Also the ex-mayor of the city, La Pira, member of the C.D.P. has

send a adhesion message, received by great applause of public.

Milan: the unceasing rain has not stopped thiusand persons from going

down to the square for Viet Nam and peace. Young and old people parade

their posters xpxxx speak clearly. Among the politic leaders is Riccardo

Lombardi, member of the direction of I.S.P.

Theatre Adriano four 'c clock in the morning. The presidency call upon the member of the direction of I.S.P. Veronesi, the vice-secretary of U.P.I.S.P. Valori and Gian Carlo Pajetta to address the meeting.

Among the public universitary students and professors are present. They have promoted the manifestation and replied so to the appeal of the Berkley committee.

Rome Washington, London, Handi: Viet Nam is not a remote place where foreign people fight and die. Viet Nam is in every country where peace and freedom are/indivisible and universal principles.

(A-3) Lavallini. de manifesterione e moluphiquente etue d'unostrazione d'éfenerositre e di sensibilità da faite di futti quen Different fell sembra però chi il nostro, impano sia mur un plono anco na tropo fenerico ranebse necesarrio de querte maniferta eromi aversero delle farole d'ordini fini impegnate « fin, come dire, fin de en leompourettersens Listman è una nituazione estrang mente diffratle, ofri gromo muoiono fersone, e non parta limitarci a fare delle ruaintertationi di querto genere, ele pro è un po come vegliare, i mortiri morti, un sembra ferfants na mécerranio mile quarci di fini le e far sentire che in modo tale la mostra protesta sia fin orgressiva e mette in serie diffreoltz' l'imfe vialinus americano -

Rome Washington, honston, Homoi: Viet vam i not a remote place where foreign heaple fight and stil Viet Norm is in Overy country where peace and freedom are considerated indivinible and universal considered

 $(N^{\circ}2)$ D. Lei ha inserito vel suo spettreolo una causone sul Vietnam-Fereti? È une canzone di Silvano Spadaccino in chianna ricorda compagno, e la ho inscrita fraticamente la materia di direi, fuche con il mio ofetta colo si chiams "Libertà è resistenza ne guidico così di quel foco ese ene so io di politica, fer A l'inhererse ese posso avere io, finalico ete il momento sia offortuno, Di In ele seuro efforteuro? Cioè un pare de la situazione del Vietnam sisa chiana anche ju me ormai, è una situa sione et va Alfera, fer un minio, auch da una come me che joetissimo centra un seints na ste la liberta ple quello che fu quello ste perstamo fare anche moi anch noi dobbstamo lott are per portare la liberto mel Vietream, pretè la liberta del Vietnam

Viltuaur, una auche nostro vero, siecome il titolo del mio fellacolo è "Liberta e resistenza, mi sembra ste futto quachi alla perfeccione, quindi d'ora in pos la eautero nel mio spettacolo.

Tout le monde demonte avec cette muifestition la generonité et remidité. Toute soi il paut être plus engagés avec des mots d'ordre que nous comps methement de plus en plus, pape que la nituation au Vietnam est bien difficile et chaque jour cetau la has il y a de monts.

Manifestes comme nous fairons aujourd'hui ne suffice sas.
Il paut potester flus haut, ete sus aggressifs, men difficultés au imperialisme accericais.

D. Daver volke recétal vous ares pué une chausen nes le Kieturen Passegueire Voulez-vous en puller?

R. l'est nece chanson de libraire Modrecine et elle s'apelle "respele-toi canuveade. Je le chanterai toenfans defais d'hour amjord'hui, parce que l'est que ce qu'il paut paire:

o repeler - le le juge consedente effortion.

Pourquoi?

R. le ne nuit par une politicienne, aexit le n'histion du Vietname est clairee. Il pout être paux les vietnamiennes con leur l'herte l'est notre liberté. Hou récétal a pour titre à hiberté et

Renteuren: cetternaout ces muit les mêmes mots du l'eturai et alors une chausen nu le Vieturin à ici pa place. Edoardo De Filippo: If my work engagements would have allowed me, I had taken part in this manifestation of protest. I am by nature, constitution and rationally against all wars. But in particulary I am against this war in Viet Nam, because I believe it's useless, and ruthless and harmfull even for the same americans.

Dario Fo: As far as we are concerned will do whatever possible to be in Rome by 27th. It is a big occassion that interests us very muche. To show how important this demonstration is for us, our theater play talks one could say, from the begining to the end, about the agression of one war worlds against another, refering very clearly to the position of the americans in Viet Nam and to the fight that the vietnamese people are conducting towards the liberty of their own country.

In fact these is a scene, perhaps the most liked of all the play, in which "ranca" allude the Pope's speech said at the United Nations taking it to the happening of 1300 at Avignone, a speech said by the Pope for peace; and BAKENERAKINEMENTAL just as it happens now, so even then, the eperor went to kill a people that minded its own problems without nosing any body else's.

Franca Rame: My name is "Ammazzala chevista" "Dame, what sight" - well. by mean's that I can see things and facts that happen thousands and thousands of miles from here and if you want I can show you quickly. I am centering my eyes over Bergamo. Nothing happens, they all sleep as usual. Now lets go a bit to the left. Tortona, Genoa; it is foggy, I don't see well . A bit to the right, ah! I see well what a nice pace! these is the see. La provenza, and this city whats? Avignone. Eh so many people! These is even the Pope, he is addressing to all the rappresenta= tives of civilized countries around him. His talking for peace, against war; stop all war, he says stop violence. They all beat their hands. Even the emperor applaude, he walks towards the Pope, takes one of his hands and kisses it. and then to show that he agrees with the Pope, orders that a wrath of olive leaves be painted on all his soldiers's shields and at the head of his army the emperor goes singing PAK ET LETITIA towards the north to those bastards of "the Burgundus"who are refusing the paying of taxes with the excuse of the indipendence.

Again DARIO FO: In that case it happened to the Burgunds, nowit happens to the vietnamese. It is straordinary how the public can grab so easily the paralell of these two facts.

## Interviews

Cesare Zavattini: Tout le monde demontre avec cette manifestation sa generosité et sensibilité. Toute foi il put être plus engagés avec des mots d'ordre que nous compromettent de plus en plus, par ce que la situation an Viet Nam est bien difficileet chaque juur là-hasil y a de morts. Manifestr comme nous faisons aujourd'hui ne suffise pas. Il put potester plus haut, etre pus aggressifs, mettre dans difficultes an imperialsme americain.

## Laura Betti:

- D.: Dans votre recital vous aves poné une chanson sur le Viet Nam . Voulez-vous en parler?
- R.: L'est une chanson de Silvano Spadaccina et elle s'appelle "rappelextoi camarade". Je la chanterai depuis d'aujord'hui, parce que c'est ce qu'il fout faire: pappeller - je le juge opportun.
- D.: Pourquai?
- R.: Je ne suis une politicienne, mais la situation du Viet Nam est claire.il fout etre pour les vietnamies leur liberté c'est notre liberté. Mon recital a pour title "liberté et resistence"; ces sont les mêmes mots du Viet Nam et allors une chanson sur le Viet "am a ici sa place"